

FILCO  
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
MAR 6 10 55 AM 1978  
NOTICE AND CERTIFICATE OF  
M. S. TANKERLEY  
R.M.C.  
MECHANICS LIEN BOOK

17 PAGE 1426

TO: Roper Mountain Apartments, Ltd. a limited partnership; and its general partners, J. Thomas Dotson, Donald R. Sharblin and Billy P. Shadrick; Arthur L. Glen, III doing business under the trade name and style of Glen's Stone Company and Frank B. McAlister, Inc.

NOTICE IS HEREBY GIVEN, THAT

C. L. Cannon & Sons, Inc.  
is due the sum of Two Thousand Five Hundred Thirty-Seven and 66/100 (\$2,537.66)  
Dollars from Arthur L. Glen, III, d/b/a Glen's Stone Company

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 9th day of February, 1978.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of, Roper Mountain Apartments, Ltd. a limited partnership, the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 9th day of January, 1978.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL that certain piece, parcel, or tract of land, situate, lying and being in the County of Greenville, State of South Carolina, and having the following courses and distances, to-wit:

BEGINNING at a point at the intersection of the centerlines of Roper Mountain Road and Oak Grove Lake Road, thence S. 70-21 E. 73.08 feet to an iron pin, said pin being the point of beginning of the property; thence, along the East right-of-way of Roper Mountain Road, S. 41-15 E. 108.4 feet to a point; thence continuing along the right-of-way of Roper Mountain Road, S. 33-48 E. 71.6 feet to a point; thence leaving the right-of-way of Roper Mountain Road, N. 86-03 E. 272 feet to an iron pin; thence, S. 19-43 E. 183.36 feet to a point; thence, S. 15-01 E. 300 feet to a point; thence, S. 19-57 E. 153.4 feet to a point; thence, S. 29-43 E. 163.1 feet to a point; thence, S. 34-40 E. 91 feet to a point 275 feet from the centerline of Roper Mountain Road and the intersection of the centerline of the sanitary sewer easement; thence along the centerline of the sanitary sewer easement, N. 55-30 E. 11.1 feet to the centerline of a manhole thence continuing along the centerline of said sanitary sewer easement, S. 67-45 E. 391.2 feet to a point; thence leaving the centerline of said sanitary sewer easement, N. 16-17 E. 780.4 feet to an iron pin on the North boundary line; thence along the North boundary line, N. 73-43 W. 1,215 feet to an iron pin; thence along the South right-of-way of Oak Grove Lake Road, S. 88-51 W. 131 feet to the point of beginning.

CC70 --- 1 AP 678 420

Subscribed and sworn to before me this 30th day of March, 1978

Stewart Hance (LS)  
Notary Public for South Carolina  
My commission expires: 10-3-85

The foregoing is true of my own knowledge.

V. Alford

STATE OF SOUTH CAROLINA  
COUNTY OF

AFFIDAVIT OF SERVICE

On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, I served the within Notice and Certificate of

the owner, and/or the person in possession, of the real estate described therein, by delivering to personally and leaving copy of the same at \_\_\_\_\_ of the same at South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

\_\_\_\_\_  
(LS)  
Notary Public for South Carolina

5.0001

Bond to Discharge - M. S. Tankerley - 1553, 5-29-78, # 35500



4328 (V-2)